

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Seth Anandram Jaipuria School
2	AFFILIATION NO.(IF APPLICABLE)	2132980
3	SCHOOL CODE (IF APPLICABLE)	71048
4	COMPLETE ADDRESS WITH PIN CODE	Sector-D, Pocket-3, Ansal Sushant Golf City, Shaheed Path, Lucknow, LUCKNOW , UTTAR PRADESH - 226030
5	PRINCIPAL NAME	MRS POONAM KOCHITTY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	principallko@jaipuria.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9670778899

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sajl.jaipuria.edu.in/media/Affiliation_Letter.pdf">https://sajl.jaipuria.edu.in/media/Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/Society-Registration-Certificate-New.pdf">https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/Society-Registration-Certificate-New.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/NOC.pdf">https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/BSA-Recognition-Complete.pdf">https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/BSA-Recognition-Complete.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sajl.jaipuria.edu.in/media/PWD_NBC_Certificate.pdf">https://sajl.jaipuria.edu.in/media/PWD_NBC_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sajl.jaipuria.edu.in/media/Fire_NOC.pdf">https://sajl.jaipuria.edu.in/media/Fire_NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/DEO-Certificate-Extension.pdf">https://sajl.jaipuria.edu.in/wp-content/uploads/2021/04/DEO-Certificate-Extension.pdf</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sajl.jaipuria.edu.in/media/Health_and_Sanitation_Certificate_2024_25.pdf">https://sajl.jaipuria.edu.in/media/Health_and_Sanitation_Certificate_2024_25.pdf</a>
---	---	---

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sajl.jaipuria.edu.in/fee-structure/">https://sajl.jaipuria.edu.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sajl.jaipuria.edu.in/academic-calendar-2024-25/">https://sajl.jaipuria.edu.in/academic-calendar-2024-25/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sajl.jaipuria.edu.in/media/SMC_2023_24.pdf">https://sajl.jaipuria.edu.in/media/SMC_2023_24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sajl.jaipuria.edu.in/media/PTA_2023_24.pdf">https://sajl.jaipuria.edu.in/media/PTA_2023_24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sajl.jaipuria.edu.in/media/Three_Years_Result.pdf">https://sajl.jaipuria.edu.in/media/Three_Years_Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS POONAM KOCHITTY
2	TOTAL NO. OF TEACHERS	96
	PGT	20
	TGT	34
	PRT	32
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Payal Kalia
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nishi Khosla

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	119	119	100	Good Result

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	107	107	100	Good Result

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10335
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 3493
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 516
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	55
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=mg7XMwzxXw8">https://www.youtube.com/watch?v=mg7XMwzxXw8</a>